

# MICHIGAN ONTARIO MUSKIE CLUB

Volume 1, Issue 4

NEWSLETTER

June - 2007

## 2007 Joe LaPage – June Derby Anchor Bay Marina

June 2<sup>nd</sup>/ 3<sup>rd</sup>, 2007

The June Derby was held at Anchor Bay Marina and hosted by **Doug Vossler**. Special thanks go out to **Doug** and his crew for hosting another great event. The weather was a bit unsteady on Saturday with some boats experiencing rain, hail, lightning and wind. Sunday, Mother Nature settled down and it was dry for the awards and cookout. Food by "**Johnny**" was delicious as usual. A special thank you to **Richard** for his great Weigh Master work and to the June tourney committee headed by **Tony Virga**.

Congratulations go out to **Jay Trupiano** fishing on "J Rod". Jay and his crew made the right choice Sunday morning by fishing the Dumps. About 10 am the reel started to scream, got the fish on boat and they were running for the Salt with a beautiful 33.90 lb 49.5 inch hog. The fish was released.

Second place was secured Sunday afternoon by **T.J. Adams** fishing with his Dad **Tim Adams** and **Dave Guy** on "Seldom Seen, T.J.'s fish was 31.85lbs and 50.75 inches. T.J. did give a thank you to **Ed Gore** for calling

## Third Congressional Challenge

The date is tentatively Friday August 24<sup>th</sup>. We will need volunteers with large boats to take out the representatives that are coming from the **state government**, the **MUCC** and the **National Wildlife Foundation** along with the **DNR**. With everyone interested in the **VHS** virus we are looking for 15 to 20 boats for the event. Anheuser-Bush is going to sponsor this event with food catering and the possibility of gas donations for our club participants.

This is a great opportunity to get all these people together to discuss the main culprit behind VHS and many other exotics plaguing our **Great Lakes**. **BALLAST WATER DISCHARGES!!!**

Anyone who would like to volunteer or knows of someone from our club that would like to participate, please contact **Bob Wyffels @ 586-996-7319** or **Keith Jones @ 586-615-2727**

## Special Olympics Michigan 12th Annual Muskie Derby

June 28<sup>th</sup>, 2007 @ Grosse Pointe Yacht Club

It's that time again when the four clubs come together as one for the largest fundraiser held on LSC. The MOMC, GPYC, DAC, DYC are excited for this years event and are expecting over 400 people to attend the awards banquet with over 70 boats taking part this year.

Any captains that have a vessel that can carry a party of 6 for the day and would be willing to donate there time and skills would be greatly appreciated. The entry fee is \$650.00 based on 6 people total per boat. Any persons over that amount (6) and you must pay \$125.00 per person. Make checks payable to M.O.M.C. The captains meeting and pig roast dinner on the 27<sup>th</sup> at 7:00 pm. Guest wells will be available for overnight stay.

Applications are available online at our website @ [www.lscmomc.com](http://www.lscmomc.com) or in the year book on page #46.

If you are a MOMC member and would be able to help out with a "boat donation" for the day, please contact **Bob Wyffels @ 586-996-7319**.

- 1 JOE LAPAGE / REMINDERS
- 1 3<sup>rd</sup> Congressional Challenge / SOM Derby
- 2 Joe LaPage Cont / Classifieds
- 2 Fisherman's Quote
- 3 Membership application / Calendar of Events
- 3 Web site
- 4

them in on the fish. The fish will look real good on T.J.'s wall.

Third place went to **Crystal Kozak** fishing with Mom & Dad on Water Wolf. Crystal's fish came in at 31.65lbs. She was fishing over at the Thames. It was around 10 in the morning when they hooked into the fish. Crystal fought the fish and won. It was a long ride from the Thames to the Salt River. The fish was released to fight another day.

The Youth quick release went to **Brendan Budzeak**, fishing on Shelby Kristy with Dad They were fishing by the Ruscum on Saturday. The fish was 50.5" long. Brendan did a great job bring the fish in.

We had two quick releases this weekend. First place went to **Will Grifa** fishing on Rock Star with a 51" fish. Second place was **Jason Krupsky** on Blaze of Glory with a 49" fish. Jason picked up where he left off last year; I'd like to know where Jason is putting all the hardware. Must be one big mantel!

The Club Store has some new shirts this year. Mark Beltowski worked real hard coming up with the new design. Two new colors along with white are on sale at all Derby's. At \$15.00 don't look for them to be around long. Sizes are med. to xxl. He also has mock turtle necks in black. Sizes are small to xxl. The new flags are UV coated and a lot better than before and are the same price: \$15.00.

### **A Fisherman's Quote:**

*"Anglers are not born, they are made  
By circumstances, and sometimes  
It takes a long time to get the  
Right circumstances together".*

John W. Randolph

## **MOMC Classifieds**

To place ads please contact **any Board of Director.**

### **2003 Monarch King 19 ft Aluminum**

125hp 2 stroke Mercury outboard, fish finder, live & bait wells, with trailer. \$19,200.00  
**Bob @ 313-333-2280**

**1986 - TIARA 3100 OPEN:** T-351ci V8 small blocks, Stainless Steel Radar Arch w/ Rod Holders, Outriggers, Custom Bimini, (2) Backdrops, Mooring Cover, Bottom Line F/F, Magellan GPS/Chart, Custom Transom Muskie Lure Box, \$55,000.00 Contact Rich Larry:  
W - 248.576.0629, H - 586.725.5072

**1974 - Searay Weekender 30;** In great shape. Completely ready for fishing, \$24,000.00 Contact Dave 586.484.2274

**1988 - Wellcraft Coastal 28;** Twin 350 crusaders, auto pilot, LMS 300 w/GPS, radar arch w/rod holders, \$20,000.00 OBO, Contact Jerry Pawelski 810.794.2881, or cell 810.335.0981.

### **Baitmakers Attention**

Wood lathe/Brand "Jet" Spin your own Muskie Lures \$220.00 FIRM, cutting tools included. Reply to [joemuer@aol.com](mailto:joemuer@aol.com) or 586.944.8663.

**Professional Boat Service:** Int/Ext cleaning and detailing, rub outs/waxing, bottom paint and teak. Call for estimates 586.771.8817.

**1986 Wellcraft Coastal 28-New canvas, stereo, Interphase color chartplotter, VHF, onboard charger, sleeps four, 305 Crusaders, runs great, muskie ready.** \$25,000 OBO call "Catfish" @ 610.999.7171

**New Member** looking for a ride for the July Derby. **Pat Klavon @ (517) 937-2888.** Let's help him out, and get him out fishing.

[www.wUnderCarParts](http://www.wUnderCarParts)

**Everything replacement and aftermarket  
Performance. We'll beat anyone's price!!!**

**Mention the M.O.M.C. and get an additional  
15% off already rock bottom prices.**

**248-786-6666 Local  
888-wunderful Toll Free**

## MEMBERSHIP APPLICATION

Mail Check (US funds only) to:  
**Michigan Ontario Muskie Club**  
P.O. Box 361  
St. Clair Shores, MI 48080

### Annual Membership Application

I herewith apply for the MOMC. I understand that my application is subject to review by the membership committee and that my membership fee will be returned in the event my application is not accepted.

( ) – Senior\* \$40.00 ( ) – Single \$55.00  
( ) – Family\* \$70.00 ( ) – MUCC \$18.50

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

E-Mail \_\_\_\_\_

Boat Make: \_\_\_\_\_ Color \_\_\_\_\_

Boat Name: \_\_\_\_\_

Length: \_\_\_\_\_ Registration \_\_\_\_\_

<b>Capt Open</b>	\$40.00	Yes	No
<b>Year End:</b>	\$20.00	Yes	No
<b>Joe LePage:</b>	\$40.00	Yes	No
<b>Summer Slam:</b>	\$40.00	Yes	No
<b>Charter Capt.</b>		Yes	No

**Club Flag:** Available @ General Membership Mtg.

\* Includes children and grandchildren 17 years old and younger.

Waiver in consideration of the acceptance of my membership, I for myself, and my family, executors, administrators and assignees do hereby release and discharge the MOMC, its' sponsors, supporters, officers, directors, volunteers and agents from all claims of damages, demands, actions and injuries whatsoever in any manner arising from my (our) participation in all events. I attest and verify that I have full knowledge of all risks involved in these events and accept full responsibility.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## MOMC – 2007 Calendar of Events

- June 28<sup>th</sup>**      **12<sup>th</sup> Annual MSO Charity Derby**  
Grosse Pointe Yacht Club
- July 14<sup>th</sup> /15<sup>th</sup>**      **Homer LeBlanc Muskie Derby**  
Shore Club, St. Clair Shores
- August 11/12<sup>th</sup>**      **Bill Maertens 40lb Derby & Summer Slam**  
Belle River
- August 24<sup>th</sup>**      **Third Congressional challenge**
- Sept. 8/9<sup>th</sup>**      **Past Presidents Derby**  
Len's Gas Dock,
- Oct. 13/14<sup>th</sup>**      **Ken Valley Memorial Derby**  
Michigan Harbor Marina – St. Clair Shores
- Oct.21<sup>th</sup>**      **M.O.M.C. 4<sup>th</sup> Annual Perch Derby**  
Michigan Harbor Marina - St. Clair Shores
- Oct. 23<sup>rd</sup>**      **General Membership Meeting**  
7:30 pm VFW Bruce Post- St. Clair Shores

## [www.lscmomc.com](http://www.lscmomc.com)

A special thanks to all the members that have used the website for membership renewals. This really helps ease the burden of data input and bookkeeping. We look forward to even more participation in the coming months. We will be adding more things as time goes on especially to the pictures and links pages. If anyone has any comments or suggestions you can use the e-mail link or contact club secretary, Joe Finazzo @ (586) 899-2831.

The monthly newsletter is posted on the website. There is a link at the top of the events page which will take you to the newsletter.

People that have provided E-mail addresses will find it valuable in keeping up with the latest news on the lake. It is quick, easy and free to spread the word via E-mail.

*Let 'em go Let 'em Grow!  
To Fight Another Day!*

## 2007-Homer LeBlanc Muskie Derby/July Derby

Name	Boat	Weight	Length	Girth	Location	Released
Jay Trupiano	J Rod	33.90 lbs	49.5"	23"	Dumps	yes
T.J. Adams	Seldom Seen	31.85 lbs	50.75"	21"	Anchor Bay	no
Crystal Kozak	Water Wolf	31.65 lbs	49.75"	21.75"	Thames	yes

### 2007-July Derby Adult Quick Release

Name	Boat	Length	Lure	Color	Set-up	Location
Will Grifa	Rock Star	51"	JD	Orange	40' 2 oz	400 Club
Jason Krupsky	Blaze of Glory	49"	Nills 8"	Glow	60' 0 oz	Clinton River

### 2007-July Derby Junior Quick Release

Name	Boat	Length	Lure	Color	Set-up	Location
Brendan Budzeak	Shelby Kristy	50.5"	Polish Perch	Nat. Perch	Out Rod 20' 0 oz	Ruscum

**MOMC**  
**PO BOX 361**  
**St.Clair.Shores, MI 48080**



Mailing Address  
 Street Number and Name  
 City, State 98765-4321